

St. Polycarp, January 26

Polycarp was a disciple of the Apostle John, and was consecrated by him Bishop of Smyrna. He was reckoned the chief of all the Christians of Asia, because he had been taught by several of the Apostles, and other persons who had seen the Lord. During the reign of the Emperor Antoninus Pius, and while Anicetus presided over the Church of Rome, Polycarp came thither to discuss some questions regarding the time for observing Easter. He found some heretics at Rome, who had been led astray by the doctrine of Marcion and Valentine, and brought back many of them to the faith. One day Marcion met him by accident, and said to him: Do you recognise me? where to he replied: I recognise the devil's eldest son. Some time after, in the reign of Mark Antonine and Lucius Aurelius Commodus, during the fourth persecution since Nero, when the Pro-consul was ruling in Smyrna, the whole population being assembled in the theatre, clamoured against Polycarp, and to please them he was burnt. He wrote an extremely useful Epistle to the Philippians, which is publicly read in the Churches of Asia even to this day.



From the Book on Ecclesiastical Writers, composed by St. Jerome, Chapter 17mily by St. Jerome, Priest at Bethlehem. Bk. i, Comm. on Matth. viii

Reflection on Today's Gospel: Matt 8:1-13

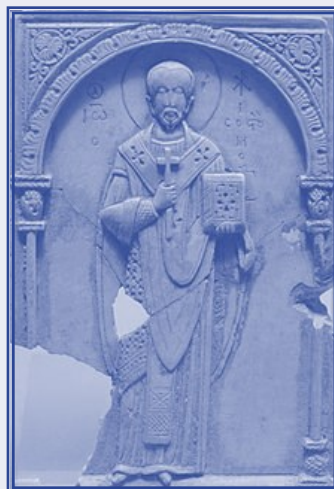
When the Lord was come down from the mountain, great multitudes followed Him. They were not able to follow Him when He went up. And first there came a leper. This poor creature's disease had prevented him from hearing the Saviour's long sermon on the Mount. Let it be noted that he is the first person specially named as being healed. The second was the Centurion's servant; the third was Peter's wife's mother, who was sick of a fever at Capernaum; the fourth were they who were brought unto Christ as being troubled with evil spirits, from whom He by His word cast out the evil spirits, at the same time that He healed all that were sick. And, behold, there came a leper, and worshipped Him, saying: Properly after preaching and doctrine cometh occasion for a sign, that the power of the miracle might confirm in the hearers the truth of the teaching that had gone before. Lord, if Thou wilt, Thou canst make me clean. He that prayeth the Lord to have the will, doubteth not but that He hath the power. And Jesus put forth His hand, and touched him, saying: I will; be thou clean. As soon as the Lord put forth His Hand, the leprosy departed. Let us remark how lowly and unbragging is the Lord's language. The leper had said, If Thou wilt; the Lord answereth, I will. The leper, Thou canst make me clean; the Lord, Be thou clean. Most Latin readers, misled by the identity of form in that language between the Present infinitive Active and the Second Person Singular Present Imperative Passive of the Verb, read Christ's answer as if it were, I will to make thee clean. This is wrong. The sentences are separate. First cometh the expression of volition, I will, then the command, Be thou clean.

Homily by St. Jerome, Priest at Bethlehem. Bk. i, Comm. on Matth. viii

Liturgical Calendar and Mass Intentions for the 7am Masses This Week

- ♦ **Sunday, January 21, 8:00am, 11:00am, & 4:00pm: Third Sunday after Epiphany**
Intention: For Joyce Dailey † by Richard Dailey
- ♦ **Monday, January 22, 7:00am: Votive Mass for Peace; Ss. Vincent and Anastasius, Martyrs**
Intention: For Al Nigro † by his daughter, Lynne
- ♦ **Tuesday, January 23, 7:00am: St. Raymond Penafort, Confessor; St. Emerentiana**
Intention: For Br. Nathaniel Maria Mayne by Rachel Fuhry
- ♦ **Wednesday, January 24, 7:00am: St. Timothy, Bishop & Martyr**
Intention: Priest's Intention
- ♦ **Thursday, January 25, 7:00am: The Conversion of St. Paul, Apostle**
Intention: For Dr. Anthony A. Nigro Special Intention
- ♦ **Friday, January 26, 7:00am & 6:00pm: St. Polycarp, Bishop & Martyr**
Intention: For Staci Orsborn † by Rachel Fuhry
- ♦ **Saturday, January 27, 9:00am: St. John Chrysostom, Bishop & Doctor**
Intention: For Donald Spencer † by Mary Elizabeth
- ♦ **Sunday, January 28, 8:00am, 11:00am, & 4:00pm: Septuagesima Sunday**

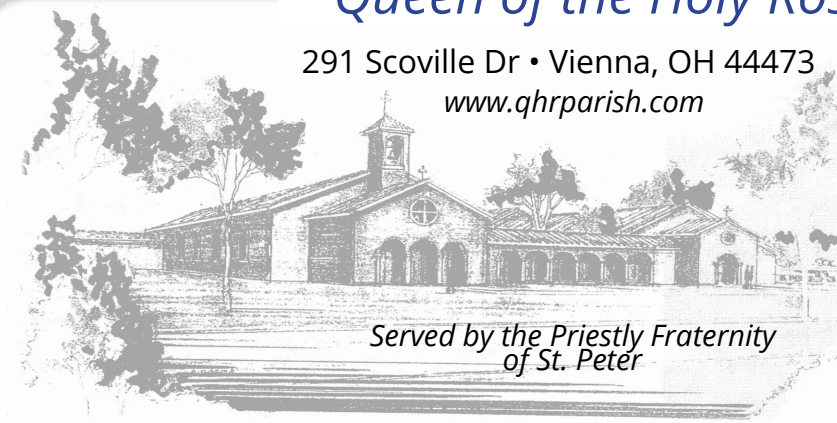
The 11am Mass each Sunday is offered for the parish.



Queen of the Holy Rosary Church

291 Scoville Dr • Vienna, OH 44473

www.qhrparish.com



Served by the Priestly Fraternity of St. Peter

Parish Administrator: Fr. John Fongemie, FSSP
(785) 840-8202
fsspvienna@gmail.com

Parochial Vicar: Fr. Joshua Houck, FSSP
(913) 291-7779
jhouck@youngstowndiocese.org

In Residence: Fr. Mark Wojdelski, FSSP

If in need of a priest, please call Fr. Fongemie's cell phone: 785-840-8202

RECTORY: (330) 299-0536

OFFICE: Mary Elizabeth Tinnirello (330) 856-4204 ext. 3

qhrvienna@gmail.com / www.qhrparish.com

ORGANIST: Anita Miller (330) 219-0720

CHOIR DIRECTOR: Alex Bonnette (330) 367-9790 / bonnettealex@gmail.com

SAFETY TEAM LEADER: Tim Tinnirello 216-258-9371 / timtin66@gmail.com



The Priestly Fraternity of St Peter (Fraternitas Sacerdotalis Sancti Petri - FSSP) is a Society of Apostolic Life of Pontifical Right founded in 1988. The Fraternity operates seminaries in Denton, Nebraska and Wigratzbad, Germany. Presently, the FSSP has approximately 350 priestly members and more than 120 seminarians.



Welcome visitors and new parishioners!

Registration cards are located at the church entrances. Return your card to the church office.

Holy Mass:

Monday – Friday: 7:00am
Fridays additionally: 6:00pm
Saturday: 9:00am
Sunday: 8:00am, 11:00am & 4:00pm
Most public holidays, Mass at 9:00am. See the bulletin.
Additional Masses as Announced:

- First Fridays: 8:00am (*as announced*)
- Saturdays: 8:00am (*as announced*)

Holy Days as Announced
Please see the back of this bulletin for this week's Mass Schedule and Intentions

Confession:

Monday - Friday: 6:30am-6:50am
Friday (additional): 5:30pm-5:50pm
Saturday: 8:30am-8:50am and following Mass
Sunday: 7:15am-7:50am; 10:15am-10:50am & 3:30pm-3:50pm

Benediction of the Most Blessed Sacrament:

Fridays: 7:40 am
First Fridays: 6:40 pm
During Lent: Stations of the Cross
First Saturdays: 9:40 am
Benediction follows all Masses on the first Sunday of the month

Additional Devotions:

- Miraculous Medal Novena: *Wednesdays following Mass*
- Novena to the Divine Infant of Prague: *Thursdays following Mass*

- Exposition, Litany of Loreto, Act of Consecration to the Blessed Virgin Mary: *First Saturdays following Mass*

Blessing of Sacramentals:

Following all Masses on the fourth Sunday of the month or by request

Is someone you know sick or in need of the Sacraments?

Please call Fr. Fongemie to arrange a visit.


Not a Catholic and interested in becoming one?

Please let Father know.

January 21, 2024 ~ Third Sunday after Epiphany

Collections

Text GIVE to 330-886-4204 to make secure online payments. You may also use the QR code at the right or visit <https://giving.parishsoft.com/app/giving/qhrvienna>.



Offertory January 14: \$7,599.13
8:00 am: \$2,872.13
11:00 am: \$3,629
4:00 pm: \$603
Online: \$495

Thank you for your support!

Building and Maintenance January 14: \$940
Communication Collection January 14: \$100

Candles for this Week

These candles are available weekly for your intentions. The Sanctuary Lamp is \$10. Others are \$4 each

- **Sanctuary:** For Raymond Cardinal Burke
- **St. Pio:** For the conversion of my children by Terry D'Angelo
- **St. Francis:** For the newly weds, Peter and Calista Bonnette by Elaine Palette
- **Blessed Mother:** Josephine Patterson and Virginia White
- **Holy Innocents:** Barbara Sarko

Announcements

- The Legion of Mary will have free sacramentals and literature available in the hallway across from the school wing before and after each Mass today. Copies of “The Wonders of the Holy Name” are available this month. Please stop by!
- Saint Joseph's Men's Group meets for the purpose of building fellowship, prayer and service to our church and parishioners. Our next meeting will be Monday, February 5 at 6:30pm in the Parish Hall.
- Legion of Mary meets on Tuesdays at 6:30pm in the 5-6 grade CCD classroom. For information about the Legion of Mary, please speak with Fr. Fongemie or call Mollie Baker at 330-647-1620
- Fr. Fongemie would like to encourage young adults in the parish (18 years and older) to register as adult parishioners. Please prayerfully consider beginning the practice of contributing the support of the church according to your means.
- If you are in need of a postpartum meal train or if you would like to join the email list to help provide a meal for a family after a birth, please contact Katelyn Lower (330-592-3798 / merklek09@yahoo.com)
- 2023 Contribution Statements have been mailed to each family who gave \$1,000 or more in 2023. If you do not receive a letter and you would like one, please call the office.
- Join us for coffee and donuts following the morning Masses on Sundays!
- Youth Group: If you are between 13 and 19 years old, join us on the third Friday of every month at the 6pm Mass followed by a talk by Fr. Houck, food, and games. For information, email Fr. Houck.
- The QHR Homeschool Social Group meets on First Fridays in the hall after 8am Mass. For more information call Sara Perts at 614-706-3107.
- Memorial Bricks: Honor your loved ones and support the church by purchasing a memorial brick for our Holy Innocents Memorial Walk. Bricks are \$50 and are engraved with up to 14 characters per line, 3 lines per brick. Order forms are available outside the parish office. Memorial Bricks create a loving tribute for years to come!

Prayer Intentions

Please pray for the sick, our deceased parishioners, and those who are not able to receive the sacraments.

Arthur Portzer †, Bill Rossi, Kathy Lutsek, Barb Sarko, Mike Vesco, Leonard Nethers, Eugenia Sanders, Daniel Corrado, Janice Reardon, Louise Glassburner, Paula Conti, and everyone on the church's prayer list.

If you are home-bound, please let Fr. Fongemie know how you are doing. If your absence is serious or prolonged, he will try to visit.

Prayer to Our Lady, Queen of the Most Holy Rosary

O Virgin Mary, grant that the recitation of thy Rosary may be for me each day, in the midst of my manifold duties, a bond of unity in my actions, a tribute of filial piety, a sweet refreshment, an encouragement to walk joyfully along the path of duty. Grant, above all, O Virgin Mary, that the study of thy fifteen mysteries may form in my soul, little by little, a luminous atmosphere, pure, strengthening, and fragrant, which may penetrate my understanding, my will, my heart, my memory, my imagination, my whole being. So shall I acquire the habit of praying while I work, without the aid of formal prayers, by interior acts of admiration and of supplication, or by aspirations of love. I ask this of thee, O Queen of the Most Holy Rosary, through Saint Dominic, thy son of predilection, the renowned preacher of thy mysteries, and the faithful imitator of thy virtues. Amen.

Mass Propers

Introit:: Adore God, all you His angels: Sion hears and is glad, and the cities of Juda rejoice. The Lord is King; let the earth rejoice; let the many isles be glad.

Collect: Almighty and everlasting God, look with favor upon our weakness, and stretch forth the right hand of Your majesty to help and defend us.

Lesson: (Rom 12:16-21) Brethren: Be not wise in your own conceits. To no man render evil for evil, but provide good things not only in the sight of God, but also in the sight of all men. If it be possible, as far as in you lies, be at peace with all men. Do not avenge yourselves, beloved, but give place to the wrath, for it is written, Vengeance is Mine: I will repay, says the Lord. But, If your enemy is hungry, give him food; if he is thirsty, give him drink; for by so doing you will heap coals of fire upon his head. Be not overcome by evil, but overcome evil with good.

Gradual: The nations shall revere Your name, O Lord, and all the kings of the earth Your glory. For the Lord has rebuilt Sion, and He shall appear in His glory. Alleluia, alleluia. The Lord is King; let the earth rejoice; let the many isles be glad. Alleluia.

Gospel: (Matt 8:1-13) At that time, when Jesus had come down from the mountain, great crowds followed Him. And behold, a leper came up and worshipped Him, saying, Lord, if You will, You can make me clean. And stretching forth His hand Jesus touched him, saying, I will; be made clean. And immediately his leprosy was cleansed. And Jesus said to him, See that you tell no one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a witness to them. Now when He had entered Capharnaum, there came to Him a centurion who entreated Him, saying, Lord, my servant is lying sick in the house, paralyzed, and is grievously afflicted. Jesus said to him, I will come and cure him. But in answer the centurion said, Lord, I am not worthy that You should come under my roof; but only say the word, and my servant will be healed. For I too am a man subject to authority, and have soldiers subject to me; and I say to one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does it. And when Jesus heard this, He marveled, and said to those who were following Him, Amen I say to you, I have not found such great faith in Israel. And I tell you that many will come from the east and from the west and will feast with Abraham and Isaac and Jacob in the kingdom of heaven, but the children of the kingdom will be put forth into the darkness outside; there will be the weeping, and the gnashing of teeth. Then Jesus said to the centurion, Go your way; as you have believed, so be it done to you. And the servant was healed in that hour.

Offertory: The right hand of the Lord has struck with power: the right hand of the Lord has exalted me; I shall not die, but live, and declare the works of the Lord.

Secret: May this offering, O Lord, we beseech You, wipe away our transgressions, and make holy the minds and bodies of Your servants for celebrating this sacrifice.

Communion: All marveled at the words that came from the mouth of God.

Post Communion: O Lord, as You grant us to use this great sacrament, deign, we beseech You, to make us truly worthy of its fruits.

O Jesus, rich in consolations! grant me the leper's faith and confidence, that in all things I may rely upon Thy omnipotence, and may resign myself to Thy divine will, and may ever honor Thy priests. Grant me, also, O most humble Jesus! the centurion's humility, that for Thy sake, I may compassionately assist my neighbor, and by doing so render myself worthy of Thy grace and mercy.

Prayer taken from <https://www.calefactory.org/books/goffine/epiphany03.htm>

Music for today's 11:00 am Mass

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| • Processional Hymn: The First Noël, Blue Book, #30 | • Sanctus, Agnus Dei, and Ite Missa Est: Missa de Angelis, VIII, Blue Book, P. 20-21 |
| • Kyrie and Gloria: Missa de Angelis, VIII, Blue Book, P. 18-20 | • Communion: Personent Hodie, |
| • Credo: Credo III, Blue Book, P. 34 – 36 | • Recessional: Joy to the World!, White Book, #316 |
| • Offertory: Gaudete | |