

AND THEIR EYES WERE OPENED, AND THEY KNEW HIM: AND HE VANISHED OUT OF THEIR SIGHT. AND THEY SAID ONE TO THE OTHER: WAS NOT OUR HEART BURNING WITHIN US, WHILST HE SPOKE IN THIS WAY, AND OPENED TO US THE SCRIPTURES?

Dearly beloved brethren, ye hear, how that while two of His disciples walked together in the way, not believing in His Resurrection, but talking together concerning Him, the Lord manifested Himself unto them, but yet held their eyes that they should not know Him. This holding of the eyes of their body, wrought by the Lord, was a figure of the spiritual veil which was yet upon the eyes of their heart. For in their heart, they loved and yet doubted: even as the Lord drew near to them outwardly, but showed not Who He was. To them that talked together of Him, He revealed His immediate presence; but hid, from them that doubted, the knowledge of His Person.

He spoke to them; He rebuked the hardness of their heart; He expounded unto them in all the Scriptures the things concerning Himself: and, nevertheless, seeing that He was yet a stranger to faith in their hearts, He made as though He would have gone further. These words He made as though would here seem to mean He feigned, but He Who is simple Truth doth nothing with feigning: He only showed Himself to them in bodily manners, as He was towards them spiritually; but they were put to the proof whether, though they loved Him not yet as their God, they could love Him at least as a wayfarer.

But since it was impossible that they with whom Truth walked, should be loveless, they asked Him as a wayfarer to take of their hospitality. But why say we that they asked Him, when it is written: And they constrained Him? From their example we learn that we ought not only to bid, but also to urge, wayfarers to our hospitable entertainment. They laid a table therefore and set before Him bread and meat; and that God Whom they had not known in the expounding of the Holy Scripture, they knew in the breaking of bread. In hearing the commandments of God, they were not enlightened, but they were enlightened in the doing of them: as it is written: Not the hearers of the law are just before God, but the doers of the law shall be justified. Rom. ii. 13. Whosoever therefore will understand that which he heareth, let him make haste to practice in his works that which he hath already been able to hear. Behold, the Lord was not known while He spake, but He was contented to be known when He broke bread.

Homily by Pope St. Gregory (the Great) 23rd on the Gospels

LITURGICAL CALENDAR AND MASS INTENTIONS FOR THE MORNING MASSES THIS WEEK

◆ **Sunday, April 20, Easter Sunday: Masses at 8am and 10am. There will be no afternoon Mass.**

Intention: For Joyce Dailey by Richard Dailey and Family

◆ **Monday, April 21, 8:00 am: Easter Monday**

Intention: For Vic and Anne O'Block † by Elaine Palette and Family

◆ **Tuesday, April 22, 7:00am: Easter Tuesday**

Intention: For Anne O'Block † by Richard Dailey

◆ **Wednesday, April 23, 8:00am: Easter Wednesday**

Intention: Priest's Intention

◆ **Thursday, April 24, 7:00am: Easter Thursday**

Intention: For Stephen Guzan † by Richard and Kimberly Guzan

◆ **Friday, April 25, 8:00am & 6:00pm: Easter Friday**

Intention: For Lois Spencer † by Mary Elizabeth Tinnirello

◆ **Saturday, April 26, 9:00am: Easter Saturday**

Intention: For Mary Lehman by her children

◆ **Sunday, April 27, 8:00am, 11:00am, & 4:00pm: Low Sunday**

The 11am Mass each Sunday is offered for the parish.



QUEEN OF THE HOLY ROSARY CHURCH

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www.qhrparish.com



Served by the Priestly Fraternity of St. Peter

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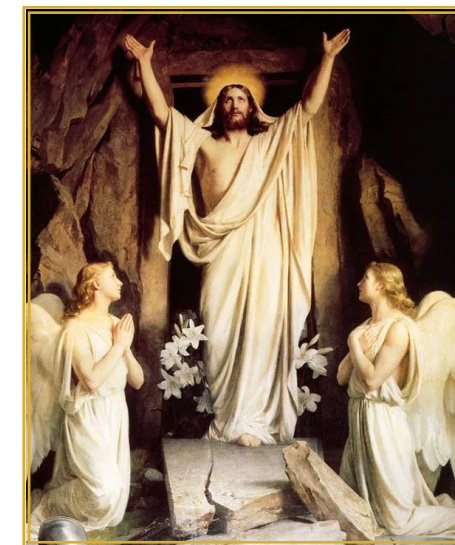
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The Priestly Fraternity of St Peter (Fraternitas Sacerdotalis Sancti Petri - FSSP) is a Society of Apostolic Life of Pontifical Right founded in 1988. The Fraternity operates seminaries in Denton, Nebraska and Wigratzbad, Germany. Presently, the FSSP has approximately 350 priestly members and more than 120 seminarians.



WELCOME VISITORS AND NEW PARISHIONERS!

Registration cards are located at the church entrances. Return your card to the church office.

HOLY MASS:

- Mondays & Wednesdays: 8:00am
- Tuesdays & Thursdays: 7:00am
- Fridays 8:00am & 6:00pm
- Saturdays: 9:00am
- Sundays: 8:00am, 11:00am & 4:00pm
- Most civic holidays: Mass at 9:00am
- Additional Masses and Holy Days: As Announced

See the back of the bulletin for this week's Mass Schedule and Intentions.

CONFESSION:

- Monday & Wednesday 7:30-7:50am
- Tuesday & Thursday: 6:30-6:50am
- Friday: 7:30-7:50am & 5:30-5:50pm
- Saturday: 8:30-8:50am and following Mass
- Sunday: 7:15-7:50am, 10:15-10:50am & 3:30-3:50pm

BENEDICTION OF THE MOST BLESSED SACRAMENT:

- Fridays: 8:40am
- First Fridays: 6:40pm
- *During Lent: Stations of the Cross*
- First Saturdays: 9:40am

Benediction follows all Masses on the first Sunday of the month.

ADDITIONAL DEVOTIONS:

- Miraculous Medal Novena: *Wednesdays following Mass*
- Divine Infant of Prague Novena: *Thursdays following Mass*
- Exposition, Litany of Loreto, Act of Consecration to the Blessed Virgin Mary: *First Saturdays following Mass*

BLESSING OF SACRAMENTALS:

Following all Masses on the fourth Sunday of the month or by request

Is someone you know sick or in need of the Sacraments?

Please call Fr. Fongemie.

Not a Catholic and interested in becoming one?

Please let Father know.

APRIL 20, 2025 ~ EASTER SUNDAY

COLLECTIONS

Text GIVE to 330-886-4204 to make secure online payments. You may also use the QR code at the right or visit <https://giving.parishsoft.com/app/giving/qhrvienna>.



Offertory April 13: \$8,027.55

- 8:00am: \$2,621.05
- 11:00am: \$4,318.50
- 4:00 pm: \$673
- Online: \$415

Thank you for your support!

Building and Maintenance April 13: \$645

THE 2025 ANNUAL DIOCESAN APPEAL

The Diocesan appeal benefits local Catholic Charities and the Youngstown Diocese. **Our parish goal is \$47,800. So far we have reached \$34,165 in pledges.**

Give online at <https://doy.org>. Click on the Appeal link. Please choose Queen of the Holy Rosary, Vienna as your Parish. You may also give by using the pledge cards and envelopes at the church entrances. Donations can be one-time or recurring. **Thank you for your generosity!**

ANNOUNCEMENTS

• **First Holy Communion:** Sunday, May 4 at 8:00am and 11:00am. First Confessions and enrollment in the Brown Scapular of Our Lady of Mt. Carmel will take place on Saturday, April 26 and Saturday, May 3 at 9:45am. Otherwise by appointment.

• Please pray for our First Communicants: Kanaijah Andrews, Kylen Andrews, Kordelia Andrews, Thea Blike, John Bonnette, Anna Lucia Carter, Elana Cowles, Emma Dando, Rosemary Fuhry, Jude Holtsclaw, Rosalina Ianiro, Lucia Lyons, Kateri Madej, Theodore Nave, Dante Smith, Patrick Tebaldi, Julia Tricamo, Cole Tutor, Kaleo Vinca, and Lucy Wachs

• **There will be no ccd and no coffee and donuts today.**

• The office will be closed tomorrow, Easter Monday.

• **Youth Group:** Our next meetings is this Friday, April 25th. If you are between 13 and 19 years old, join us on the third Friday of every month at the 6pm Mass followed by a talk by Fr. Houck, food, and games. For more information, email Fr. Houck.

• **The Pilgrimage of Restoration:** The pilgrimage, now in its 30th year, is a journey of the faithful to Our Lady's Shrine of the Martyrs in in Auriesville, New York. The pilgrimage takes place on September 26-28. The QHR Brigade will be participating. **Join us next Sunday, April 27, at 9:30 am for a meeting in the first classroom on the left in the school wing.** The

organizers and veterans will share information, and answer questions. There are discounts for early registration and group discounts. Register at <https://pilgrimage-for-restoration.org/registration/>. For more information, email Josh Perts at joshperts@gmail.com.

• **400 Club:** The time is now to purchase tickets for our annual dinner and fundraiser! Tickets are \$100 each. Monthly drawings for \$100 begin in May. Drawings for additional prizes and the grand prize of \$10,000 take place at the dinner on December 6. For more information, please call the parish office.

• **St. Joseph Men's Group:** Calling all men, 18 years and older: Join our monthly, one-hour meeting (including Rosary, brief spiritual talk and coordination of volunteer work) at 6:30 pm in the parish hall on the first Monday of every month. For information, call Chuck Baker. 330-647-4148

• **Legion of Mary** meets on Tuesdays at 6:30pm in the last classroom on the left in the school wing. For information about the Legion of Mary, please speak with Fr. Fongemie or call Mollie Baker at 330-647-1620

• **The QHR Homeschool Social Group** meets every First Friday in the hall after 8am Mass. For more information call Sara Perts at 614-706-3107.

• **The Little Flowers Girl's Club** is an organization for girls ages 5-11 that teaches virtues based on The Catholic Girls' Guide by Fr. F.X. Lasance. Meetings will be held first Fridays each month after the 8am Mass. For more information, email Mitzi Madej at mmmadej@protonmail.com.

CANDLES FOR THIS WEEK

Thank you to those who help to cover the cost of these candles that burn perpetually! These candles are available weekly for your intentions. The Sanctuary Lamp is \$10. Others are \$4 each

• **Sanctuary:** In thanksgiving for graces and blessings received

• **St. Pio:** For the conversion of sinners by Karen Glaser

• **St. Francis:** For Linda Lawrence †

• **Blessed Mother:** Josephine Patterson and Virginia White

• **Holy Innocents:** Barbara Sarko

PRAYER INTENTIONS

Please pray for the sick, our deceased parishioners, and those who are not able to receive the sacraments.

Patty Fuller, Patricia Meluch, Peg Hyden, Brian Bammel, Ida Callan, Paula Conti, Elizabeth MacPherson, Daniel Corrado, Janice Reardon, Bill Rossi, Eugenia Sanders, Barb Sarko, Mike Vesco, and everyone on the church's prayer list.

If you are home-bound, please let Fr. Fongemie know how you are doing. If your absence is serious or prolonged, he will try to visit.



REGINA CAELI

R Egi-na cae-li * lae ta-re, alle-luia: Qui-a quem meru- i-sti portare,
alle-luia: Resurrexit, sicut di-xit, alle-luia: Ora pro nobis De-um, alle-lu-ia



Queen of Heaven

Regina caeli, laetare, alleluia;

Quia quem meruisti portare, alleluia,

Resurrexit, sicut dixit, alleluia:

Ora pro nobis Deum, alleluia.

V. Gaude et laetare, Virgo Maria, alleluia.

R. Quia surrexit Dominus vere, alleluia.

Oramus.

Deus, qui per resurrectionem Filii tui, Domini nostri Iesu Christi, mundum laetificare dignatus es: praesta, quaesumus; ut, per eius Genetricem Virginem Mariam, perpetuae capiamus gaudia vitae. Per eundem Christum Dominum nostrum. Amen.

V. Divinum auxilium t maneat semper nobiscum.

R. Amen.

Easter Sequence:

Victimae paschali laudes immolent Christiani. Agnus redemit oves: Christus innocens Patri reconciliavit peccatores. Mors et vita duello conflixere mirando: dux vitae mortuus regnat vivus. Dic nobis, Maria, quid vidisti in via? Sepulcrum Christi viventis et gloriam vidi resurgentis. Angelicos testes, sudarium et vestes. Surrexit Christus, spes mea: praecedet vos in Galilaam. Scimus Christum surrexisse a mortuis vere: tu nobis, victor Rex, miserere. Amen. Alleluia.



THE EARTH TREMBLED AND WAS STILL WHEN GOD AROSE IN JUDGMENT, ALLELUIA.

CHRIST OUR PASCH IS IMMOLATED, ALLELUIA:

THEREFORE LET US FEAST WITH THE UNLEAVENED BREAD OF SINCERITY AND TRUTH, ALLELUIA, ALLELUIA, ALLELUIA.

Queen of Heaven

O Queen of heaven rejoice! alleluia:

For He whom thou didst merit to bear, alleluia, Hath arisen as he said, alleluia.

Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. Because the Lord is truly risen, alleluia.

Let us pray.

O God, who gave joy to the world through the resurrection of thy Son, our Lord Jesus Christ; grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

V. May the divine assistance t remain with us always.

R. Amen.

Easter Sequence:

Christians! to the Paschal Victim offer your thankful praises. The Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life contended in that conflict stupendous: the Prince of Life, who died, deathless reigneth. Speak, Mary, declaring what thou sawest wayfaring. "The tomb of Christ who now liveth: and likewise the glory of the Risen. Bright Angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen: to Galilee He goeth before you." We know that Christ is risen, henceforth ever living: Have mercy, Victor King, pardon giving. Amen. Alleluia.

TE DEUM

We praise thee, O God, we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens, and all the Powers therein, To thee Cherubim and Seraphim continually do cry.