

### *Prayer to Our Lady, Queen of the Most Holy Rosary*

O Virgin Mary, grant that the recitation of thy Rosary may be for me each day, in the midst of my manifold duties, a bond of unity in my actions, a tribute of filial piety, a sweet refreshment, an encouragement to walk joyfully along the path of duty. Grant, above all, O Virgin Mary, that the study of thy fifteen mysteries may form in my soul, little by little, a luminous atmosphere, pure, strengthening, and fragrant, which may penetrate my understanding, my will, my heart, my memory, my imagination, my whole being. So shall I acquire the habit of praying while I work, without the aid of formal prayers, by interior acts of admiration and of supplication, or by aspirations of love. I ask this of thee, O Queen of the Most Holy Rosary, through Saint Dominic, thy son of predilection, the renowned preacher of thy mysteries, and the faithful imitator of thy virtues. Amen.

### *Homily on the Gospel ~ Luke 8:4-15*

Dearly beloved brethren, the passage from the Holy Gospel which ye have just heard, needeth not so much that I should explain it, as that I should seek to enforce its lesson. The Truth Himself hath explained it, and, after that, it beseemeth not man's frailty to fritter away His exposition by any further comment. But there is, in that very explanation by the Lord, somewhat, which it behoveth us well to weigh. If it were but we who bade you believe that by the seed is signified the word; by the field, the world; by the birds, the devils; and by the thorns, riches ye would perchance doubt of the truth of our explanation. Therefore the Lord Himself hath vouchsafed to give this explanation, and that, not for this parable only, but that ye may know in what manner to interpret others, whereof He hath not given the meaning.

Beginning His explanation, the Lord saith that He speaketh in parables. Hereby He doth certify us, when our weakness would unveil to you the hidden meaning of His words. If I spake of myself, who would believe me when I say that riches are thorns? Thorns prick, but riches lull to rest. And yet riches are indeed thorns, for the anxiety they bring is a ceaseless pricking to the minds of their owners, and, if they lead into sin, they are thorns which bloodily tear the soul. But we understand from another Evangelist Matth. xiii. 22 that in this place the Lord speaketh, not of riches themselves, but of the deceitfulness of riches.

Those riches are deceitful riches, which can be ours only for a little while; those riches are deceitful riches, which cannot relieve the poverty of our souls. They are the only true riches, which make us rich in virtues. If then, dearly beloved brethren, ye seek to be rich, earnestly desire the true riches. If ye would be truly honourable, strive after the kingdom of heaven. If ye love the bravery of titles, hasten to have your names written down at Court above, where Angels are. Take to heart the Lord's words which your ear heareth. The food of the soul is the word of God when the stomach is sick it throweth up again the food which is put into it, and so is the soul sick when a man heareth and digesteth not in his memory the Word of God. And if any man cannot keep his food, that man's life is in desperate case.

*Homily by Pope St. Gregory the Great. 15th on the Gospels*

### *Liturgical Calendar and Mass Intentions for the 7am Masses This Week*

#### ♦ **Sunday, February 4, 8:00am, 11:00am, & 4:00pm: Sexagesima Sunday**

Intention: For Robert Reminder † by V. Folsom

#### ♦ **Monday, February 5, 7:00am: St. Agatha, Virgin & Martyr**

Intention: For Fr. Dennis Bouchard by Donna Gates

#### ♦ **Tuesday, February 6, 7:00am: St. Titus, Bishop & Confessor; St. Dorothy**

Intention: For Joyce Dailey † by Richard Dailey

#### ♦ **Wednesday, February 7, 7:00am: St. Romuald, Abbot**

Intention: Priest's Intention

#### ♦ **Thursday, February 8, 7:00am: St. John of Matha, Confessor**

Intention: For Ammie R. Maravelli † by Maravelli Family

#### ♦ **Friday, February 9, 7:00am & 6:00pm: St. Cyril, Bishop of Alexandria, Doctor; St. Apollonia**

Intention: For Mary Rappach † by David and Carol Najdusak

#### ♦ **Saturday, February 10, 9:00am: St. Scholastica, Virgin**

Intention: For the George Shardy family by Jacqueline Garnet

#### ♦ **Sunday, February 11, 8:00am, 11:00am, & 4:00pm: Quinquagesima Sunday**

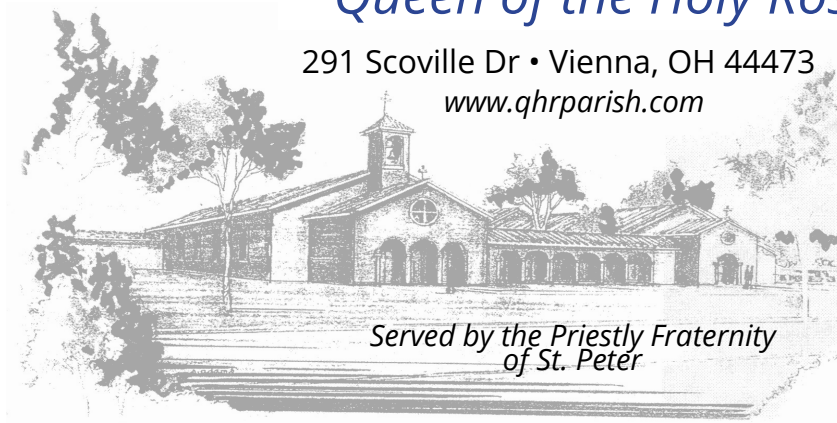
*The 11am Mass each Sunday is offered for the parish.*



## *Queen of the Holy Rosary Church*

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*Served by the Priestly Fraternity  
of St. Peter*

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The Priestly Fraternity of St Peter (Fraternitas Sacerdotalis Sancti Petri - FSSP) is a Society of Apostolic Life of Pontifical Right founded in 1988. The Fraternity operates seminaries in Denton, Nebraska and Wigratzbad, Germany. Presently, the FSSP has approximately 350 priestly members and more than 120 seminarians.



### *Welcome visitors and new parishioners!*

Registration cards are located at the church entrances. Return your card to the church office.

### *Holy Mass:*

Monday – Friday: 7:00am

Fridays additionally: 6:00pm

Saturday: 9:00am

Sunday: 8:00am, 11:00am & 4:00pm

Most public holidays, Mass at 9:00am. See the bulletin.

Additional Masses as Announced:

- First Fridays: 8:00am (*as announced*)

- Saturdays: 8:00am (*as announced*)  
Holy Days as Announced

*Please see the back of this bulletin for this week's Mass Schedule and Intentions*

### *Confession:*

Monday - Friday: 6:30am-6:50am

Friday (additional): 5:30pm-5:50pm

Saturday: 8:30am-8:50am and following Mass

Sunday: 7:15am-7:50am; 10:15am-10:50am & 3:30pm-3:50pm

### *Benediction of the Most Blessed Sacrament:*

Fridays: 7:40 am

First Fridays: 6:40 pm

*During Lent: Stations of the Cross*

First Saturdays: 9:40 am

Benediction follows all Masses on the first Sunday of the month

### *Additional Devotions:*

- Miraculous Medal Novena: *Wednesdays following Mass*

- Novena to the Divine Infant of Prague: *Thursdays following Mass*

- Exposition, Litany of Loreto, Act of Consecration to the Blessed Virgin Mary: *First Saturdays following Mass*

### *Blessing of Sacramentals:*

Following all Masses on the fourth Sunday of the month or by request

### *Is someone you know sick or in need of the Sacraments?*

Please call Fr. Fongemie to arrange a visit.

### *Not a Catholic and interested in becoming one?*

Please let Father know.

*February 4, 2024 ~ Sexagesima Sunday*



As He said these things He cried out, "He who has ears to hear, let him hear."

Collections

Text GIVE to 330-886-4204 to make secure online payments. You may also use the QR code at the right or visit <https://giving.parishsoft.com/app/giving/qhrvienna>.

Offertory January 28: \$7,426.14

8:00 am: \$2,514.14  
11:00 am: \$3,878  
4:00 pm: \$719  
Online: \$315



Building and Maintenance January 28 : \$218.34  
Second Collection January 28, Church Overseas Combined: \$678.41

Thank you for your support! Please remember the church in your will.

Announcements

- Ash Wednesday is February 14. Mass times will be 7am, 12 noon, and 7pm
- There will be Benediction of the Most Blessed Sacrament after Mass today.
- If you left candles for the Candlemas blessing, please retrieve them today.
- Saint Joseph's Men's Group meets for the purpose of building fellowship, prayer and service to our priests, church, and parishioners. Our next meeting is tomorrow, February 5 at 6:30pm in the Parish Hall.
- Youth Group: February's meeting will take place on the SECOND Friday of the month (February 9, THIS Friday) and is the Youth Group Talent Show. If you wish to perform, please submit your act to Roman Ianiro or Gus Ruane. Parents are welcome to attend. The March meeting is canceled due to Lent. For more information about the Youth Group, please speak with Fr. Houck.
- Fr. Fongemie would like to encourage young adults to register as adult members of the parish. Those able contribute to the support of the parish, we appreciate your generosity! The church has many expenses and we are grateful for your support!
- The FSSP prayer book "Vade Mecum" is available for purchase at each entrance. The cost is \$3 per book.
- Legion of Mary meets on Tuesdays at 6:30pm in the 5-

- 6 grade CCD classroom. For information about the Legion of Mary, please speak with Fr. Fongemie or call Mollie Baker at 330-647-1620
- If you are in need of a postpartum meal train or if you would like to join the email list to help provide a meal for a family after a birth, please contact Katelyn Lower (330-592-3978/ merklek09@yahoo.com)
  - The QHR Homeschool Social Group will meet on First Fridays in the hall after 8am Mass. For more information call Sara Perts at 614-706-3107.
  - Memorial Bricks: Honor your loved ones and support the church by purchasing a memorial brick for our Holy Innocents Memorial Walk. Bricks are \$50. Order forms are available outside the parish office. Memorial Bricks create a loving tribute for years to come!
  - A reminder that QHR has a subscription with formed.org. Access thousands of movies, programs, audio, and books instantly through this website. Select "sign up as a parishioner" using QHR and the zip 44473.
  - Ursuline Sisters Mission's Prayer Shawl Ministry is in need of yarn donations. No wool, please. The shawls share God's love with people who are ill around the Mahoning Valley and have been sent across the world. Drop donations at the Ursuline Center, 4250 Shields Rd., Canfield, or contact Eileen W. Novotny at 330-540-1986.

Candles for this Week

If you would like to help offset the cost of the devotional candles that are lit perpetually in the church, please let the office know. The Sanctuary Lamp is \$10. Others are \$4.

- **Blessed Mother:** Josephine Patterson and Virginia White
- **Holy Innocents:** Barbara Sarko

Prayer Intentions

Please pray for the sick, our deceased parishioners, and those who are not able to receive the sacraments.

Bill Rossi, Kathy Lutsek, Barb Sarko, Mike Vesco, Leonard Nethers, Eugenia Sanders, Daniel Corrado, Janice Reardon, Louise Glassburner, Paula Conti

If you are home-bound, please let Fr. Fongemie know how you are doing. If your absence is serious or prolonged, he will try to visit.

Music for today's 11:00 am Mass

- Processional Hymn: Let All Mortal Flesh Keep Silence, Blue Book, #138
- Kyrie: Sundays of Advent & Lent, XVII, p. 28
- Credo: Credo I, Blue Book, P. 32
- Offertory: Ave Sacer Christi
- Sanctus, Agnus Dei, and Ite Missa Est: Sundays of Advent & Lent, XVII, Blue Book, p29-30
- Communion: Adoramus Te, Christe, Blue Book, #45
- Recessional: Dear Angel, Ever at My Side, Blue Book, #190

Mass Propers

**Introit:** Awake! Why are You asleep, O Lord? Arise! Cast us not off forever! Why do You hide Your face, forgetting our oppression? Our bodies are pressed to the earth. Arise, O Lord, help us, and deliver us. O God, our ears have heard, our fathers have declared to us.

**Collect:** O God, You Who see that we put no trust in anything we do, mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity.

**Lesson:** (2 Cor. 11:19-33; 12:1-9) Brethren: You gladly put up with fools, because you are wise yourselves! For you suffer it if a man enslaves you, if a man devours you, if a man takes from you, if a man is arrogant, if a man slaps your face! I speak to my own shame, as though we had been weak. But wherein any man is bold - I am speaking foolishly - I also am bold. Are they Hebrews? So am I! Are they Israelites? So am I! Are they offspring of Abraham? So am I! Are they ministers of Christ? I - to speak as a fool - am more: in many more labors, in prisons more frequently, in lashes above measure, often exposed to death. From the Jews five times I received forty lashes less one. Thrice I was scourged, once I was stoned, thrice I suffered shipwreck, a night and a day I was adrift on the sea; in journeyings often, in perils from floods, in perils from robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren; in labor and hardships, in many sleepless nights, in hunger and thirst, in fastings often, in cold and nakedness. Besides those outer things, there is my daily pressing anxiety, the care of all the churches! Who is weak, and I am not weak? Who is made to stumble, and I am not inflamed? If I must boast, I will boast of the things that concern my weakness. The God and Father of the Lord Jesus, Who is blessed forevermore, knows that I do not lie. In Damascus the governor under King Aretas was guarding the city of the Damascenes in order to arrest me, but I was lowered in a basket through a window in the wall, and escaped his hands. If I must boast - it is not indeed expedient to do so - but I will come to visions and revelations of the Lord. I know a man in Christ who fourteen years ago - whether in the body I do not know, or out of the body I do not know, God knows - such a one was caught up to the third heaven. And I know such a man - whether in the body or out of the body I do not know, God knows that he was caught up into paradise and heard secret words that man may not repeat. Of such a man I will boast; but of myself I will glory in nothing save in my infirmities. For if I do wish to boast, I shall not be foolish; for I shall be speaking the truth. But I forbear, lest any man should reckon me beyond what he sees in me or hears from me. And lest the greatness of the revelations should puff me up, there was given me a thorn for the flesh, a messenger of Satan, to buffet me. Concerning this I thrice besought the Lord that it might leave me. And He has said to me, My grace is sufficient for you, for strength is made perfect in weakness. Gladly therefore I will glory in my infirmities, that the strength of Christ may dwell in me.

**Gradual and Tract:** Let the nations know that God is Your name; You alone are the Most High over all the earth. V. O my God, make them like leaves in a whirlwind, like chaff before the wind. Ps 59:4,6 You have rocked the country, O Lord, and split it open. V. Repair the cracks in it, for it is tottering. V. That they may flee out of bowshot; that Your loved ones may escape.

**Gospel:** (Luke 8:4-15) At that time, when a very great crowd was gathering together and men from every town were resorting to Jesus. He said in a parable: The sower went out to sow his seed. And as he sowed, some seed fell by the wayside and was trodden under foot, and the birds of the air ate it up. And other seed fell upon the rock, and as soon as it had sprung up it withered away, because it had no moisture. And other seed fell among thorns, and the thorns sprang up with it and choked it. And other seed fell upon good ground, and sprang up and yielded fruit a hundredfold. As He said these things He cried out, He who has ears to hear, let him hear! But His disciples then began to ask Him what this parable meant, He said to them, To you it is given to know the mystery of the kingdom of God, but to the rest in parables, that 'Seeing they may not see, and hearing they may not understand.' Now the parable is this: the seed is the word of God. And those by the wayside are they who have heard; then the devil comes and takes away the word from their heart, that they may not believe and be saved. Now those upon the rock are they who, when they have heard, receive the word with joy; and these have no root, but believe for a while, and in time of temptation fall away. And that which fell among the thorns, these are they who have heard, and as they go their way are choked by the cares and riches and pleasures of life, and their fruit does not ripen. But that upon good ground, these are they who, with a right and good heart, having heard the word, hold it fast, and bear fruit in patience.

**Offertory:** Make my steps steadfast in Your paths, that my feet may not falter. Incline Your ear to me; hear my word. Show Your wondrous kindness, O Lord, Savior of those who trust in You.

**Secret:** May this sacrifice which we offer You, O Lord, ever give us new life and protection.

**Communion:** I will go in to the altar of God, the God of my gladness and joy.

**Post Communion:** O almighty God, grant, we humbly beseech You, that those whom You refresh with Your sacrament may also worthily serve You in a way that is well pleasing to You.

