

HOMILY FROM THE SERMONS OF ST. BERNARD, ABBOT OF CLAIRVAUX.

On the twelve stars

The Martyrdom of the Virgin is set before us, not only in the prophecy of Simeon, but also in the story itself of the Lord's Passion. The holy old man said of the Child Jesus Luke ii. 34, Behold, this Child is set for the fall and the rising again of many in Israel; and for a sign which shall be spoken against; yea, said he unto Mary, a sword shall pierce through thine own soul also Even so, O Blessed Mother! The sword did indeed pierce through thy soul! for nought could pierce the Body of thy Son, nor pierce thy soul likewise. Yea, and when this Jesus of thine had given up the ghost, and the bloody spear could torture Him no more, thy soul winced as it pierced His dead Side His Own Soul might leave Him, but thine could not.

The sword of sorrow pierced through thy soul, so that we may truly call thee more than martyr, in whom the love, that made thee suffer along with thy Son, wrung thy heart more bitterly than any pang of bodily pain could do. Did not that word of His indeed pierce through thy soul, sharper than any two-edged sword, even to the dividing asunder of soul and spirit, Heb. iv. 12, Woman, behold thy son! John xix. 26. O what a change to thee! Thou art given John for Jesus, the servant for his Lord, the disciple for his master, the son of Zebedee for the Son of God, a mere man for Very God. O how keenly must the hearing of those words have pierced through thy most loving soul, when even our hearts, stony, iron, as they are, are wrung at the memory thereof only!

Marvel not, my brethren, that Mary should be called a Martyr in spirit. He indeed may marvel who remembereth not what Paul saith, naming the greater sins of the Gentiles, that they were without natural affection, Rom. i. 31. Far other were the bowels of Mary, and far other may those of her servants be! But some man perchance will say Did she not know that He was to die? Yea, without doubt, she knew it. Did she not hope that He was soon to rise again? Yea, she most faithfully hoped it. And did she still mourn because He was crucified? Yea, bitterly. But who art thou, my brother, or whence hast thou such wisdom, to marvel less that the Son of Mary suffered than that Mary suffered with Him? He could die in the Body, and could not she die with Him in her heart? His was the deed of that Love, greater than which hath no man John xv. 13; hers, of a love, like to which hath no man, save He.

LITURGICAL CALENDAR AND MASS INTENTIONS FOR THE 8AM MASSES THIS WEEK

♦ Sunday, September 10, 8:00am, 11:00am, 4:00pm: 15th Sunday after Pentecost

Intention: For Anthony Urena by Myrna Fuduric

♦ Monday, September 11, 8:00am: Feria; Ss. Protus & Hyacinth, Martyrs

Intention: Rok Pruss † by Lillian Yurcho

♦ Tuesday, September 12, 8:00am: The Most Holy Name of Mary

Intention: For Marie Spisak † by Loretta Spisak

♦ Wednesday, September 13, 8:00am: Feria

Intention: Priest's Intention

♦ Thursday, September 14, 8:00am: The Exaltation of the Holy Cross

Intention: For Mary Avdey † by Lillian Yurcho

♦ Friday, September 15, 8:00am, 6:00pm: Seven Sorrows of the Blessed Virgin Mary

Intention: For All Souls † by Myrna Fuduric

♦ Saturday, September 16, 8:00am: Ss. Cornelius, Pope and Cyprian, Bishop, Martyrs

Intention: For All Souls † by Myrna Fuduric

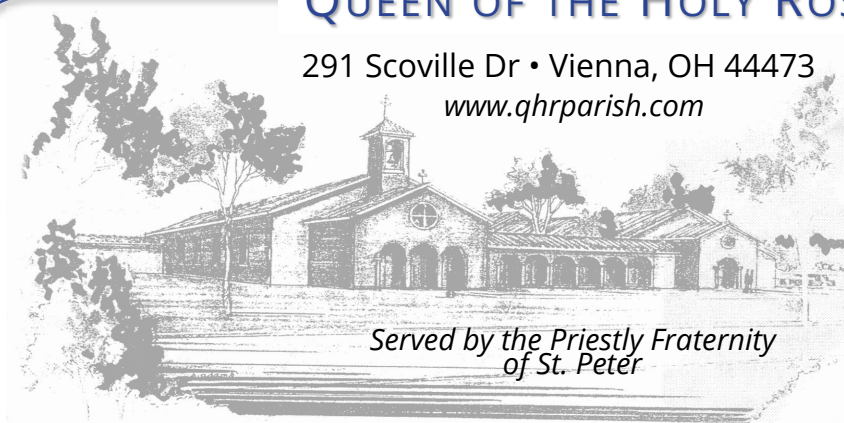
♦ Sunday, September 17, 8:00am, 11:00am, 4:00pm: 16th Sunday after Pentecost

The 11am Mass each Sunday is offered for the parish.



QUEEN OF THE HOLY ROSARY CHURCH

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of St. Peter*

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The Priestly Fraternity of St Peter (Fraternitas Sacerdotalis Sancti Petri - FSSP) is a Society of Apostolic Life of Pontifical Right founded in 1988. The Fraternity operates seminaries in Denton, Nebraska and Wigratzbad, Germany. Presently, the FSSP has approximately 350 priestly members and more than 120 seminarians.



HOLY MASS:

Monday – Saturday: 8:00am

Sunday: 8:00am, 11:00am & 4:00pm

Fridays additionally: 6:00pm

Holy Days as Announced

CONFESSION:

Monday - Saturday: 7:30am-7:50am

Friday (additional) 5:30pm-5:50pm

Saturday (additional) 8:40am-9:00am

Sunday: 7:15am-7:50am; 10:15am-10:50am & 3:30pm-3:50pm

BLESSING OF SACRAMENTALS:

Following Mass on the 4th Sunday of every month or by request

ALTAR SERVER PRACTICE:

First Fridays from 9-10 am

BENEDICTION OF THE MOST BLESSED SACRAMENT:

Fridays: 8:40 am

First Fridays: 6:40 pm

During Lent: Stations of the Cross

First Saturdays: 8:40 am

Benediction follows Mass on the 1st Sunday of every month

ADDITIONAL DEVOTIONS:

• Miraculous Medal Novena: *Wednesdays following Mass*

• Perpetual Novena to the Divine Infant of Prague: *Thursdays following Mass*

• Exposition, Litany of Loreto, Act of Consecration to the Blessed Virgin Mary: *1st Saturdays following Mass*

Please see back of bulletin for this week's Mass Schedule and Intentions

WELCOME VISITORS AND NEW PARISHIONERS!

Interested in becoming a parishioner?

Registration cards are located at the church entrances. Return your card to the church office.

Not a Catholic and interested in becoming one?

Please let Father know.

Is someone you know sick or in need of the Sacraments?

Please call Fr. Fongemie to arrange a visit.

SEPTEMBER 10, 2023 15TH SUNDAY AFTER PENTECOST

COLLECTIONS

• Offertory Sept 3: \$8,025.30

8:00 am: \$2,831

11:00 am: \$4,494.30

4:00 pm: \$510

Online: \$240



• Building and Maintenance Sept 3: \$715

Text GIVE to 330-886-4204 to make secure online payments.

You may also use the QR code at the right or visit <https://giving.parishsoft.com/app/giving/qhrvienna>.

Thank you for your support!

ANNOUNCEMENTS

• **CCD begins today at 9:30am.** If your child still needs ccd books, please see Mary Elizabeth in the parish office before class.

• **Saint Joseph's Men's Group** has been formed for the purpose of building fellowship, prayer and service to our church and parishioners. Our next meeting is tomorrow, Monday, September 11 at 6:30pm in the Parish Hall.

• **The QHR Annual Parish Picnic is next Saturday,** September 16 at Strossmayer Croatian Picnic Grounds. 4202 Smith Stewart Rd, Vienna. Gates open at 11am. Clean-up will begin at 3:30pm. Activities include: Rosary, Potluck Lunch, Barbershop Quartet, Harp Music, Irish Dancers, Irish Singers, Bouncy House, Icon Making, Bonfire, Games, Pony Rides, and Basket Raffle. If you have not yet signed up for the picnic, please do so today on the sign up sheets at the church entrances.

• **Pilgrimage of Restoration:** Friday, September 29-Sunday, October 1. To register and for more information, go to www.pilgrimage-for-restoration.org/registration, see the parish bulletin board, or contact Fr. Houck.

• **Altar Server practice** takes place on First Fridays after morning Mass.

• **The QHR Homeschool Social Group** will meets on First Fridays in the church hall after 8am Mass. For more information call Sara Perts at 614-706-3107.

• **Adult Catechism is over.** Thank you to all who attended!

• **400 Club tickets** are available for purchase. Return your ticket with payment by today to be entered in September's \$100 drawing. For more information about the 400 Club and the dinner on December 9, please call the office.

• **Patronal Feast Potluck:** Sunday, October 1 we celebrate the feast of Our Lady, Queen of the Most Holy Rosary at 12:30pm in the Church Hall. Please volunteer to help plan and serve this event if you are

able. Thank you!

LEGION OF MARY

Meetings: Tuesdays 6:30pm in large classroom

The Legion of Mary is a lay apostolic association of Catholics who serve the Church and their neighbor on a voluntary basis in over 170 countries. The object of the Legion of Mary is the glory of God through the holiness of its members developed by prayer and active co-operation in Mary's and the Church's work.

PRAYER INTENTIONS

Please pray for the sick, our deceased parishioners, and those who are not able to receive the sacraments.

Bill Rossi, Kathy Lutsek, Barb Sarko, Mike Vesco, Leonard Nethers, Dr. Damiani, Eugenia Sanders, Daniel Corrado, Janice Reardon, Louise Glassburner, Paula Conti, and for everyone on the church's prayer list.

If you are home-bound, please let Fr. Fongemie know how you are doing. If your absence is a prolonged one or if your illness is serious, he will try to visit.

CANDLES FOR THIS WEEK

These candles are available weekly for your intentions. The Sanctuary Lamp is \$10. Others are \$4 each

• **Sanctuary:** For the repose of Fr. Eugene Dougherty † by Dr. Ammie

• **St. Pio:** For the Najdusak Family

• **St. Francis:** For Mother Mary Francis by Carol and Dave Najdusak

• **Blessed Mother:** Josephine Patterson and Virginia White

• **Holy Innocents:** Barbara Sarko

PRAYER TO OUR LADY, QUEEN OF THE MOST HOLY ROSARY

O Virgin Mary, grant that the recitation of thy Rosary may be for me each day, in the midst of my manifold duties, a bond of unity in my actions, a tribute of filial piety, a sweet refreshment, an encouragement to walk joyfully along the path of duty. Grant, above all, O Virgin Mary, that the study of thy fifteen mysteries may form in my soul, little by little, a luminous atmosphere, pure, strengthening, and fragrant, which may penetrate my understanding, my will, my heart, my memory, my imagination, my whole being. So shall I acquire the habit of praying while I work, without the aid of formal prayers, by interior acts of admiration and of supplication, or by aspirations of love. I ask this of thee, O Queen of the Most Holy Rosary, through Saint Dominic, thy son of predilection, the renowned preacher of thy mysteries, and the faithful imitator of thy virtues. Amen.

MASS PROPERS

INTROIT: Incline Your ear, O Lord; answer me; save Your servant, O my God, who trusts in You. Have pity on me, O Lord, for to You I call all the day. Gladden the soul of Your servant, for to You, O Lord, I lift up my soul.

COLLECT: May Your abiding mercy, O Lord, cleanse and strengthen Your Church, and, since without You she cannot exist in safety, let her be ever guided by Your grace.

LESSON: (Gal 5:25-26; 6:1-10) Brethren: If we live by the Spirit, by the Spirit let us also walk. Let us not become desirous of vainglory, provoking one another, envying one another. Brethren, even if a person is caught doing something wrong, you who are spiritual instruct such a one in a spirit of meekness, considering yourself, lest you also be tempted. Bear one another's burdens, and so you will fulfill the law of Christ. For if anyone thinks himself to be something, whereas he is nothing, he deceives himself. But let everyone test his own work, and so he will have glory in himself only, and not in comparison with another. For each one will bear his own burden. And let him who is instructed in the word share all good things with his teacher. Be not deceived, God is not mocked. For what a man sows in the flesh, from the flesh also will reap corruption. But he who sows in the spirit, from the spirit will reap life everlasting. And in doing good let us not grow tired; for in due time we shall reap if we do not relax. Therefore, while we have time, let us do good to all men, but especially to those who are of the household of faith.

GRADUAL: It is good to give thanks to the Lord, to sing to Your name, Most High. To proclaim Your kindness at dawn and Your faithfulness throughout the night. Alleluia, alleluia. For the Lord is a great God, and a great King over all the earth. Alleluia.

GOSPEL: (Luke 7:11-16) At that time, Jesus went to a town called Naim; and His disciples and a large crowd went with Him. And as He drew near the gate of the town, behold, a dead man was being carried out, the only son of his mother, and she was a widow; and a large gathering from the town was with her. And the Lord, seeing her, had compassion on her, and said to her, Do not weep. And He went up and touched the stretcher; and the bearers stood still. And He said, Young man, I say to you, arise. And he who was dead, sat up, and began to speak. And He gave him to his mother. But fear seized upon all, and they began to glorify God, saying, A great prophet has risen among us, and God has visited His people.

OFFERTORY: I have waited, waited for the Lord, and He stooped toward me, and heard my cry. And He put a new song into my mouth, a hymn to our God.

SECRET: May Your sacrament, O Lord, always keep us and guard us from the assaults of the devil.

COMMUNION: The bread that I will give is My Flesh for the life of the world.

POST COMMUNION: May the working of the heavenly gift, O Lord, so possess us, mind and body, that the action of the sacrament, rather than our senses, may continually prevail in us.

HOMILY BY ST. AUGUSTINE, BISHOP OF HIPPO

44th Discourse on the Words of the Lord

That her son was called again to life was the joy of that widowed mother; that souls of men are every day called to life is the joy of our Mother the Church. He was dead in body they have been dead in mind. His death was outward, and was outwardly bewailed; their inward. Death hath been neither mourned for nor seen. But He hath sought for them, Who hath seen that they are dead, and He only hath seen that they are dead, Who hath been able to make them alive. If He had not come to raise the dead, the Apostle had not said: "Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light." Eph. v. 14.



Music for today's 11:00 am Mass

• Processional Hymn: Let All Mortal Flesh Keep Silence, Blue Book, #138

• Kyrie and Gloria: Missa Orbis Factor, XI Blue Book, pp25-27

• Credo: Credo I, Blue Book, p 32-34

• Offertory: Veni, Sancte Spiritus, Blue Book, #67

• Sanctus, Agnus Dei, and Ite Missa Est: Missa Orbis Factor, XI Blue Book, pp27-28

• Communion: "Ave Maria" (Austrian)

• Recessional: O God Almighty Father, Blue Book, #74