# Prayer to Our Lady, Queen of the Most Holy Rosary

O Virgin Mary, grant that the recitation of thy Rosary may be for me each day, in the midst of my manifold duties, a bond of unity in my actions, a tribute of filial piety, a sweet refreshment, an encouragement to walk joyfully along the path of duty. Grant, above all, O Virgin Mary, that the study of thy fifteen mysteries may form in my soul, little by little, a luminous atmosphere, pure, strengthening, and fragrant, which may penetrate my understanding, my will, my heart, my memory, my imagination, my whole being. So shall I acquire the habit of praying while I work, without the aid of formal prayers, by interior acts of admiration and of supplication, or by aspirations of love. I ask this of thee, O Queen of the Most Holy Rosary, through Saint Dominic, thy son of predilection, the renowned preacher of thy mysteries, and the faithful imitator of thy virtues. Amen.

# Immaculate Conception of the Blessed Virgin Mary, December 8

Virgin, hath been revealed by God by the message of an Angel, in these words: Hail, thou that art full of grace, the Lord is with thee blessed art thou among women. It was fitting that a fullness of grace should be poured into that Virgin who hath given to God glory and to man a Saviour, who hath brought peace to earth, who hath given faith to the Gentiles, who hath killed sin, who hath given law to life, who hath made the crooked ways straight. Verily, she is full of grace. To others grace cometh measure by measure; in Mary grace dwelleth at once in all fullness. Verily, she is full of grace. We believe that the holy Fathers and Prophets had grace; but they were not full of grace. But into Mary came a fullness of all the grace which is in Christ, albeit otherwise than as it is in Him. Therefore is it said: Blessed art thou among women, that is, Blessed art thou above all women. The fulness of blessing in Mary utterly neutralized in her any effects of the curse of Eve. In her praise Solomon writeth in the Song of Songs, ii. 10,: Rise up, my dove, my fair one, for the winter is past, the rain is over and gone. And again: Come from Lebanon, my Spouse, come, thou shalt be crowned. iv. 8.

Not unjustly then is she bidden to come from Lebanon, for Lebanon is so named on account of its stainless and glistening whiteness. The earthly Lebanon is white with snow, but the lonely heights of Mary's holiness are white with purity and grace, brilliantly fair, whiter far than snow, sparkling with the gifts of the Holy Ghost she is undefiled

Who and what was the blessed and glorious Mary, always a like a dove, all clean, all upright, full of grace and truth. She is full of mercy, and of the righteousness that hath looked down from heaven, and therefore is she without stain because in her hath never been any corruption. She hath compassed a man in her womb, saith holy Jeremiah, but she conceived not by the will of fallen man. The Lord, saith the Prophet, hath created a new thing in the earth; a woman shall compass a man. xxxi. 22.

> Verily, it was a new work of power, greater than all other works, when God, Whom the world cannot bear, and Whom no man shall see and live, entered the lodging of her womb, breaking not the blissful cloister of her virgin flesh. And in her body He was borne, the Infinite inclosed within her womb. And from her womb He came forth, so that it was fulfilled which was spoken of the Prophet Ezekiel, saying: This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the Lord, the God of Israel, hath entered in by it, therefore it shall be shut. xliv. 2. Hence also in the Song of Songs it is said of her iv. 12,: A garden enclosed is my sister, my spouse, a garden enclosed, a fountain sealed, thy perfumes are a garden of delights. Verily a garden of delights, filled with the perfumes of all flowers, rich with the sweet savour of grace. And the most holy Virgin herself is a garden enclosed, whereinto sin and Satan have never entered to sully the blossoms, a fountain sealed, sealed with the seal of the Trinity.

From the Sermons of St. Jerome, Priest at Bethlehem.

# Liturgical Calendar and Mass Intentions for The 8am Masses this Week

- Sunday, December 3, 8:00am,11:00am, & 4:00pm: First Sunday of Advent Intention: For Kim Byck, Jr. † by Elaine Palette
- Monday, December 4, 7:00am: St. Peter Chrysologus, Bishop, Confessor, & Doctor Intention: For Pauline Zalac † by Lillian Yurcho
- Tuesday, December 5, 7:00am: Feria of Advent Intention: For the conversion of Jon Schnur by Elisa Schnur
- Wednesday, December 6, 7:00am: St. Nicholas, Bishop & Confessor Intention: Priest's Intention
- + Thursday, December 7, 7:00am: St. Ambrose, Bishop, Confessor, & Doctor Intention: For Thomas Macabobby † by Lillian Yurcho
- Friday, December 8, 7:00am, 12:00pm, & 7:00pm: Immaculate Conception of the Blessed Virgin Mary Intention: Julia Mraz † by Lillian Yurcho
- Saturday, December 9, 9:00am: Feria of Advent Intention: For John Prus † by Lillian Yurcho
- Sunday, December 10, 8:00am, 11:00am, & 4:00pm: Second Sunday of Advent

The 11am Mass each Sunday is offered for the parish.





(785) 840-8202 fsspvienna@gmail.com

Parochial Vicar: Fr. Joshua Houck, FSSP (913) 291-7779 jhouck@youngstowndiocese.org

In Residence: Fr. Mark Wojdelski, FSSP

#### If in need of a priest, please call Fr. Fongemie's cell phone: 785-840-8202

**RECTORY:** (330) 299-0536

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qhrvienna@gmail.com / www.qhrparish.com

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The Priestly Fraternity of St Peter (Fraternitas Sacerdotalis Sancti Petri - FSSP) is a Society of Apostolic Life of Pontifical Right founded in 1988. The Fraternity operates seminaries in Denton, Nebraska and Wigratzbad, Germany. Presently, the FSSP has approximately 350 priestly members and more than 120 seminarians.



#### Holy Mass:

Monday - Friday: 7:00am Saturday: 9:00am

Sunday: 8:00am, 11:00am &

4:00pm

Fridays additionally: 6:00pm Additional Masses as Announced:

- First Fridays: 8:00am (as announced)
- Saturdays: 8:00am (as announced) Holy Days as Announced Please see the back of this bulletin for this week's Mass Schedule and Intentions

# Confession:

Monday - Friday: 6:30am-6:50am Friday (additional): 5:30pm-5:50pm Saturday: 8:30am-8:50am and following Mass

Sunday: 7:15am-7:50am; 10:15am-10:50am & 3:30pm-3:50pm

#### Benediction of the Most Blessed Sacrament:

Fridays: 7:40 am First Fridays: 6:40 pm During Lent: Stations of the Cross First Saturdays: 9:40 am

Benediction follows all Masses on the first Sunday of the month

#### Additional Devotions:

- Miraculous Medal Novena: Wednesdays following Mass
- Novena to the Divine Infant of Prague: Thursdays following
- Exposition, Litany of Loreto, Act of Consecration to the Blessed Virgin Mary: First Saturdays following Mass

# Blessing of Sacramentals:

Following all Masses on the fourth Sunday of the month or by request

# Welcome visitors and new parishioners!

#### Interested in becoming a parishioner?

Registration cards are located at the church entrances. Return your card to the church office.

### Not a Catholic and interested in becoming one?

Please let Father know.

#### Is someone you know sick or in need of the Sacraments?

Please call Fr. Fongemie to arrange a visit.

December 3, 2023 ~ First Sunday of Advent

#### Collections

#### Offertory Nov 19: \$7,252.18

8:00 am: \$2,266.13 11:00 am: \$4,097.05 4:00 pm: \$549 Online: \$340



# Building and Maintenance Nov 19: \$125

#### Nov 19 Second Collection: Retired Religious: \$1,692

Text GIVE to 330-886-4204 to make secure online payments. You may also use the QR code at the right or visit https://giving.parishsoft.com/app/giving/qhrvienna.

#### **Announcements**

- This Friday, December 8 (Holy Day of Obligation) -Immaculate Conception of the B.V.M.: Masses at 7:00am, 12 noon & 7:00pm (Sung)
- Christmas Mass Times: On Sunday, December 24 (Vigil of Christmas) we will have Mass at 8:00am & 11:00am ONLY. THERE WILL BE NO AFTERNOON MASS ON THIS DAY. On Christmas, Monday, December 25, we will have Mass at Midnight, 8:00am & special time 10:00am.
- We will celebrate a sung candlelight Mass of Our Lady on Saturday in Advent on Saturday, December 16 at 8:00am. This Mass is known as the 'Rorate' Mass, taking its name from the first words of the Introit: Rorate, caeli, desuper..."Drop down dew, ye heavens, from above, and let the clouds rain down the Just One."
- Saint Nicholas Party: today after the 11:00 am Mass. Children 14 and under are invited to come and make a hand-made Christmas gift.
- Saint Joseph's Men's Group meets for the purpose of building fellowship, prayer and service to our church and parishioners. Our next meeting will be tomorrow, December 4 at 6:30pm in the Parish Hall.
- We are offering a \$30 gas stipend to those who serve daily Mass (Monday Saturday). If you serve Mass, please sign the server's log to collect your stipend.
- **2024 contribution envelopes** are in the corridor by the parish office.

- **400 club members:** The 400 Club dinner is this Saturday, December 9 at 5pm at DiViesti's Banquet Centre, 754 N River Rd.
- **Legion of Mary** meets on Tuesdays at 6:30pm in the 5-6 grade CCD classroom. For information about the Legion of Mary, please speak with Fr. Fongemie or call Mollie Baker at 330-647-1620
- Youth Group: If you are between 13 and 19 years old, join us on the third Friday of every month at the 6pm Mass followed by a talk by Fr. Houck, food, and games. For information, email Fr. Houck.
- The QHR Homeschool Social Group meets on First Fridays in the hall after 8am Mass. For more information call Sara Perts at 614-706-3107.
- Altar Server practice takes place after 8 am Mass every First Friday.
- 2024 FSSP Calendars are available outside the parish office. The cost is \$10 each. If you are a volunteer, please take a calendar as a gift from Fr. Fongemie with his thanks for all of your help!

### **Prayer Intentions**

Please pray for the sick, our deceased parishioners, and those who are not able to receive the sacraments.

Arthur Portzer †, Bill Rossi, Kathy Lutsek, Barb Sarko, Mike Vesco, Leonard Nethers, Eugenia Sanders, Daniel Corrado, Janice Reardon, Louise Glassburner, Paula Conti, and everyone on the church's prayer list.

If you are home-bound, please let Fr. Fongemie know how you are doing. If your absence is a prolonged one or if your illness is serious, he will try to visit.

# Candles for this Week

These candles are available weekly for your intentions. The Sanctuary Lamp is \$10. Others are \$4 each

- Sanctuary: For Steven and Linda Palette and Family
- St. Pio: For John Palette †
- St. Francis: For Elaine Palette by Mary Elizabeth
- **Blessed Mother:** Josephine Patterson and Virginia White
- Holy Innocents: Barbara Sarko

# Music for today's 11:00 am Mass

- Processional Hymn: O Come, O Come, Emmanuel, Blue Book, #6
- Kyrie and Gloria: Sundays of Advent & Lent, XVII, Blue Book, P. 28 29
- Credo: Credo I, Blue Book, p 32-34
- Offertory: Rorate Caeli Desuper, Blue Book, #4
- Sanctus, Agnus Dei, and Ite Missa Est: Sundays of Advent & Lent, XVII, Blue Book, P. 28 29
- Communion: O Sacrum Convivium
- Recessional: O Come, O Come, Emmanuel, Blue Book, #6

# **Mass Propers**

NTROIT: To You I lift up my soul: in You, O my God, I trust; let me not be put to shame; let not my enemies exult over me. No one who waits for You shall be put to shame. Your ways, O Lord, make known to me; teach me Your paths.

OLLECT: Put forth Your power, O Lord, we beseech You, and come, that with You as our protector we may be rescued from the impending danger of our sins; and with You as our deliverer, may we obtain our salvation.

**ESSON:** (Rom 13:11-14) Brethren: Understand, for it is now the hour for us to rise from sleep, because now our salvation is nearer than when we came to believe. The night is far advanced; the day is at hand. Let us therefore lay aside the works of darkness, and put on the armor of light. Let us walk becomingly as in the day, not in revelry and drunkenness, not in debauchery and wantonness, not in strife and jealousy. But put on the Lord Jesus Christ.

RADUAL: No one who waits for You shall be put to shame. Your ways, O Lord, make known to me; teach me Your paths. Alleluia, alleluia. Show us, O Lord, Your kindness, and grant us Your salvation. Alleluia.

OSPEL: (Luke 21:25-33) At that time, Jesus said to His disciples: There will be signs in the sun and moon and stars, and upon the earth distress of nations bewildered by the roaring of sea and waves; men fainting for fear and for expectation of the things that are coming on the world; for the powers of heaven will be shaken. And then they will see the son of Man coming upon a cloud with great power and majesty. but when these things begin to come to pass, look up, and lift up your heads, because your redemption is at hand. And He spoke to them a parable. Behold the fig tree, and all the trees. When they now put forth their buds, you know that summer is near. Even so, when you see these things coming to pass, know that the kingdom of God is near. Amen I say to you, this generation will not pass away till all things have been accomplished. Heaven and earth will pass away, but My words will not pass away.

FFERTORY: To You I lift up my soul: in You, O my God, I trust; let me not be put to shame; let not my enemies exult over me. No one who waits for You shall be put to shame.

**SECRET**: May these offerings, O Lord, cleanse us by their mighty power and thus make us come purer before You Who are their author.

MMUNION: The Lord will give His benefits: and our land shall yield its increase.

**OST COMMUNION:** May we receive Your mercy, O Lord, in the midst of Your temple, and thus prepare with due observance for the coming festal season of our redemption.

Our Saviour Himself instructed His disciples concerning the times and seasons of the coming of the Kingdom of God and the end of the world, and He hath given the same teaching to the Church by the mouth of His Apostles. In connection with this subject then, Our Lord biddeth us beware lest we let our hearts grow heavy through excess of meat and drink, and worldly thoughts. Dearly beloved brethren, we know how that this warning applieth particularly to us. We know that that day is coming, and though for a season we know not the very hour, yet this we know, that it is near.

Let every man then make himself ready against the coming of the Lord, so that He may not find him making his belly his god, or the world his chief care. Dearly beloved brethren, it is a matter of every day experience that fulness of drink dulleth the keenness of the mind, and that excess of eating unnerveth the strength of the will. The very stomach protesteth that gluttony doth harm to the bodily health, unless temperance get the better of desire, and the thought of the indigestion afterward check the indulgence of the moment.

The body without the soul hath no desires; its sensibility cometh from the same source as its movements. And it is the duty of a man with a reasonable soul to deny something to his lower nature and to keep back the outer man from things unseemly. Then will his soul, free from fleshly cravings, sit often at leisure in the palace of the mind, dwelling on the wisdom of God. There, when the roar and rattle of earthly cares are stilled, will she feed on holy thoughts and entertain herself with the expectation of the everlasting joy.

From the Sermons of Pope St. Leo the Great. 8th on the December Fast, and almsgiving.

# Alma Redemptóris Mater

Alma Redemptóris Mater, quæ pérvia cæli Porta manes, et stella maris, succúrre cadénti, Súrgere qui curat pópulo: tu quæ genuísti, Natúra miránte, tuum sanctum Genitórem Virgo prius ac postérius, Gabriélis ab ore Sumens illud Ave, peccatórum miserére.

Loving Mother of the Redeemer, who remains the accessible Gateway of Heaven, and Star of the Sea, Give aid to a falling people that strives to rise; O Thou who begot thy holy Creator, while all nature marvelled, Virgin before and after receiving that "Ave" from the mouth of Gabriel, have mercy on sinners.